

IM, 1652

LLP

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re patent application of:  | ) | Before the Examiner      |
|-------------------------------|---|--------------------------|
| Richard L. Gregory            | ) | Chowdhury, Iqbal Hossain |
|                               | ) |                          |
| Application No. 10/009,004    | ) | Group Art Unit           |
| Filed May 7, 2002             | ) | 1652                     |
|                               | ) |                          |
| METHODS AND COMPOSITIONS FOR  | ) |                          |
| CONTROLLING DENTAL CARIES AND | ) |                          |
| RECOMBINANT SmaA POLYPEPTIDES | ) |                          |
| USEFUL FOR SAME               | Ś | March 7 2007             |

## TRANSMITTAL OF POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### Commissioner:

Enclosed herewith is a Power of Attorney to Prosecute Applications Before the USPTO to be entered in the file in the above-identified patent application. Please address all further communications regarding the above-identified patent to Edward E. Sowers, Esq., Reg. No. 36,015. Applicant believes that no fee is due for this submission, however, the Patent and Trademark Office is hereby authorized to charge any fee relating to this submission to Deposit Account No. 23-3030, but not to include the payment of any issue fees.

Respectfully submitted,

|  | _  |
|--|--|
| I hereby certify that this correspondence is being deposited with<br>the United States Postal Service as first class mail in an envelope | By Edward E. Sowers                        |
| addressed to the Commissioner for Patents, P.O. Box 1450,  | Edward E. Sowers, Reg. No. 36,015          |
| Alexandria, VA 22313-1450.   | Woodard, Emhardt, Moriarty, McNett & Henry |
| March 7, 2007  | 111 Monument Circle, Suite 3700            |
| Date of Deposit  | Indianapolis, Indiana 46204-5137           |
|  |  |
| Edward E. Sowers   | (317) 634-3456                             |
| Name of Registered Representative  |  |
| Edward E. Sowers   |  |
| Signature  |  |
| March 7, 2007  |  |
| Date of Signature  |  |
|  |  |

PTO/SB/96 (09-06)

Approved for use through 03/31/2007. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

### **STATEMENT UNDER 37 CFR 3.73(b)**

| Αp          | plican           | t/Patent Owner:   | Indiana Ur                      | niversity Res                   | earc          | h & Technolo                     | ogy Corporati                          | on                    |   |
|-------------|------------------|---|---------------------------------|---------------------------------|---------------|----------------------------------|--|-----------------------|---|
| Αp          | plication        | on No./Patent No  | ./Control No.:                  | 10/009,004                      |               | ····                             | Filed/Issue Da                         | ite: M                | ay 7, 2002  |
| En          | titled:          | METHODS .<br>RECOMBIN   |                                 |                                 |               | R CONTROL<br>S USEFUL F          |  | AL C                  | ARIES AND   |
|             | India            | na University Resea<br>(Name  | rch & Technolog<br>of Assignee) | y Corporation                   | , a           | (Type of Assignee                | Uni                                    | versity<br>ship, univ | versity, government agency, etc.)                   |
| sta         | ites th          | at it is:   |                                 |                                 |               |                                  |  |                       |   |
| 1.          | $\boxtimes$      | the assignee of   | the entire rig                  | ht, title, and int              | eres          | t; or                            |  |                       |   |
| 2.          |                  | an assignee of less than the entire right, title, and interest (The extent (by percentage) of its ownership interest is%) |                                 |                                 |               |                                  |  |                       |   |
| in (        | the pa           | ntent application/  | patent identifi                 | ed above by v                   | irtue         | of either:                       |  |                       |   |
| A.          |                  |   | <b>United States</b>            | Patent and T                    |               |                                  |  |                       | . The assignment was<br>1997 , or a true copy of th |
| OF          | ₹                |   |                                 |                                 |               |                                  |  |                       |   |
| В.          |                  | A chain of title fas follows:   | rom the inver                   | tor(s), of the p                | aten          | t application/pa                 | atent identified                       | above,                | , to the current assignee                           |
|             | 1.               | From:   |                                 |                                 |               | To:                              |  |                       |   |
|             |                  | The docum   | ent was reco                    | rded in the Uni                 | ited :        | States Patent a py thereof is at | and Trademark                          | Office                | at  |
|             | 2.               | From:   |                                 | <del></del>                     |               | To:                              |  | ·                     | ·   |
|             |                  | Reel  | , Frame                         | , or for which                  | a co          | States Patent a py thereof is at | tached.                                |                       | at  |
|             | 3.               | From:   |                                 |                                 |               | To:                              | ······································ |                       |   |
|             |                  |   |                                 |                                 |               | States Patent a py thereof is at |  | Office                | at  |
|             |                  | Additional docu   | ments in the                    | chain of title ar               | e list        | ted on a supple                  | emental sheet.                         |                       |   |
| ⊠<br>to     | As n<br>the as   | equired by 37 C<br>ssignee was, or  | FR 3.73(b)(1<br>currently is    | )(i), the docur<br>being, submi | neni<br>tted  | tary evidence<br>for recordation | of the chain o                         | f title 1<br>37 CF    | from the original owner<br>FR 3.11.                 |
|             |                  | [NOTE: A separate submitted to As records of the L  | signment Divi                   | ision in accord                 | f the<br>ance | original assigr<br>with 37 CFR I | nment docume<br>Part 3, to recor       | nt(s)) m<br>d the a   | nust be<br>issignment in the                        |
| The         | e und            | ersigned (whose   | title is suppli                 | ed below) is a                  | uthoi         | rized to act on                  | behalf of the a                        | ssignee               | <b>9</b> .  |
|             |                  | Edunas  | 15                              |                                 | _             |                                  | N                                      | //arch                | 7, 2007   |
|             |                  |   | Signature                       |                                 |               | <del></del>                      | <u></u>                                |                       | ate   |
|             |                  | Edward E.   | Sowers. Re-                     | g. No. 36,015                   | 5             |                                  | C                                      | 317) 63               | 34-3456   |
|             |                  |   | ed or printed                   |                                 |               |                                  |  |                       | e Number  |
| <del></del> | <del>,, ,,</del> | Atto  | rney for Ap                     | plicant                         |               |                                  |  |                       |   |
|             |                  |   | ille                            | T                               |               |                                  |  |                       |   |

WEMMH PTO/SB/80 04-05)
Approved for use through 11/30/2005. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to a collection of information unless it contains a valid OMB control number

### POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

| I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).   |  |                 |                              |                                       |             |                        |  |
|---|--|-----------------|------------------------------|---------------------------------------|-------------|------------------------|--|
| I hereby appoint:   |  |                 |                              |                                       |             |                        |  |
| ☑ Practitioners associate   | ed with the Customer Number: 305   | 65              |                              |                                       |             |                        |  |
|   |  |                 |                              |                                       |             |                        |  |
|   | The second of th |                 |                              |                                       |             |                        |  |
| Name  | Registration Number N  | ame             |                              |                                       |             | Registration<br>Number |  |
|   |  |                 |                              |                                       |             |                        |  |
| ······································  |  | <del></del>     | <u>-</u> -                   |                                       |             |                        |  |
|   |  |                 |                              |                                       | <del></del> |                        |  |
|   |  |                 |                              |                                       |             |                        |  |
| as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).   |  |                 |                              |                                       |             |                        |  |
| Please change the corresp   | condence address for the application id  | entified in the | attache                      | d statement                           | under 37    | CFR 3.73(b) to:        |  |
|   | ed with Customer Number: 305   | 1               |                              |                                       |             | ` '                    |  |
| OR  |  |                 |                              |                                       |             |                        |  |
| Firm or Individual Name   |  | - 122 2         |                              |                                       |             |                        |  |
| Address   |  |                 |                              |                                       |             |                        |  |
| City  |  | State           | · <del>~ · · · · · · ·</del> | · · · · · · · · · · · · · · · · · · · | Zip         |                        |  |
| Country   |  |                 |                              |                                       |             |                        |  |
| Telephone   |  |                 | Email                        |                                       |             |                        |  |
| Assignee Name and Address: Indiana University Research & Technology Corporation 351 West 10th Street Indianapolis, IN 46202   |  |                 |                              |                                       |             |                        |  |
| A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed. |  |                 |                              |                                       |             |                        |  |
| SIGNATURE of Assignee of Record  The individual whose signature and title is supplied below is authorized to act on behalf of the assignee  |  |                 |                              |                                       |             |                        |  |
| Signature Sel 9. Process Date 5/25/06   |  |                 |                              |                                       |             |                        |  |
| Name Jack H. Pincus Telephone (3n) 274-5904   |  |                 |                              |                                       | 704         |                        |  |
| Title Vice President of Technology Transfer   |  |                 |                              |                                       |             |                        |  |

#382759

# State of Indiana Office of the Secretary of State

### CERTIFICATE OF AMENDMENT

of

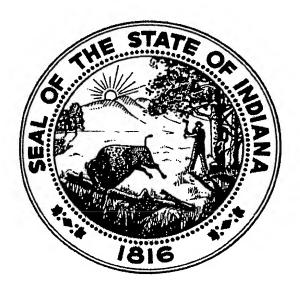
### ADVANCED RESEARCH AND TECHNOLOGY INSTITUTE, INC.

I, TODD ROKITA, Secretary of State of Indiana, hereby certify that Articles of Amendment of the above Non-Profit Domestic Corporation have been presented to me at my office, accompanied by the fees prescribed by law and that the documentation presented conforms to law as prescribed by the provisions of the Indiana Nonprofit Corporation Act of 1991.

The name following said transaction will be:

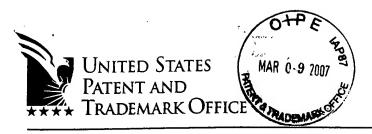
### INDIANA UNIVERSITY RESEARCH AND TECHNOLOGY CORPORATION

NOW, THEREFORE, with this document I certify that said transaction will become effective Wednesday, September 29, 2004.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, September 29, 2004.

TODD ROKITA, SECRETARY OF STATE



SEPTEMBER 17, 2002

PTAS

WOODARD, EMHARDT, NAUGHTON ET AL. KENNETH A. GANDY BANKE ONE CENTER/TOWER, 111 MONUMENT CIRCLE, SUITE 3700 INDIANAPOLIS, INDIANA 46204-5317

Under Secretary of Commerce For Intellectual Property and Director of the United States Patent and Trademark Office Washington, DC 20231 www.uspto.gov



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 05/07/2002

REEL/FRAME: 013091/0997

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

GREGORY, RICHARD L.

DOC DATE: 11/26/2001

ASSIGNEE:

ADVANCED RESEARCH & TECHNOLOGY INSTITUTE, INC. 1100 WATERWAY BLVD. SUITE 100 INDIANAPOLIS, INDIANA 46202

SERIAL NUMBER: 10009004

PATENT NUMBER:

FILING DATE:

ISSUE DATE:

TONYA LEE, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS.

RECEIVED

SEP 2 4 2002

Woodard, Emhardt, Naughton, Moriarty & McNett

\$ TOBLE POTIFIED UT MAY 2002 07-22-2002 RE U.S. DEPARTMENT OF COMMERCE (Rev. 03/01) OMB No. 0651-0027 (8x US.S Patent and Trademark Office Tab settings → → → 102163557 hed original documents or copy thereof. To the Honorable Commissioner of 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) 5-7-02 Name: Advanced Research & Technology Institute, Inc. Richard L. Gregory Internal Address: Additional name(s) of conveying party(ies) attached? Yes No 3. Nature of conveyance: ☐ Merger Street Address: 1100 Waterway Blvd., Suite 100 ☐ Security Agreement ☐ Change of Name Other\_\_\_\_ City: Indianapolis State: Indiana Zip: 46202 November 26, 2001 Execution Date:\_ Additional name(s) & address(es) attached? 
Yes 
No 4. Application number(s) or registration number(s): If this document is being filed together with a new application, the execution date of the application is: \_ B. Patent No.(s) A. Patent Application No.(s) 10/009,004 filed November 5, 2001 Additional number(s) attached? 
Yes 
No::: 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved concerning document should be mailed: 7. Total fee (37 CFR 3.41) \$40.00 Name: Kenneth A. Gandy Internal Address: Woodard, Emhardt, Naughton, Moriarty Authorized to be charged to deposit account & McNett 8. Deposit account number: 23-3030 Street Address: Bank One Center/Tower, 111 Monument (Attach duplicate copy of this page if paying by deposit account) Circle, Suite 3700 City: Indianapolis State: Indiana Zip: 46204-5137 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. April 25, 2002 Kenneth A. Gandy

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patent & Trademarks, Box Assignments

Date

Washington, D.C. 20231

Name of Person Signing

#### **ASSIGNMENT**

WHEREAS, Richard L. Gregory of 4590 Buckingham Court, Carmel, Indiana 46033, hereinafter referred to as Assignor, has made a new and useful invention in METHODS AND COMPOSITIONS FOR CONTROLLING DENTAL CARIES, AND RECOMBINANT SmaA POLYLPEPTIDES USEFUL FOR SAME, for which Assignor has filed a patent application in the United States, filed on November 5, 2001; and

WHEREAS, Advanced Research & Technology Institute, Inc., hereinafter referred to as Assignee, a corporation of the State of Indiana having a principal place of business at 1100 Waterway Boulevard, Suite 100, Indianapolis, Indiana 46202, desires to acquire all of the entire right, title, and interest in, to and under said invention disclosed, described and claimed or intended so to be in said application, and in, to and under said application, and in, to and under any and all Letters Patent, United States and foreign, which may be obtained therefor and thereon;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient considerations to Assignor in hand paid, the receipt of which is hereby acknowledged, Assignor has sold, assigned and transferred, and by these presents does sell, assign and transfer unto Assignee, all of the entire right, title, and interest in, to and under said invention disclosed, described and claimed or intended so to be in said application, and in, to and under said application and any and all other applications thereon and arising therefrom, including any and all non-provisional applications claiming priority thereon and divisions and continuations thereof, and any and all patents to be issued and obtained therefor and thereon, United States and foreign, including all reissues and extensions thereof.

Assignor hereby authorizes and requests the firm of Woodard, Emhardt, Naughton, Moriarty & McNett of Bank One Center Tower, 111 Monument Circle, Suite 3700, Indianapolis, Indiana 46204-5137 to insert here in parentheses (Serial No. 10/009,004) the serial number of said application when officially known, and Assignor hereby authorizes and requests the Honorable Assistant Secretary and Commissioner of Patents and Trademarks to issue said Letters Patent to Assignee, its assigns and legal representatives.

Assignor agrees to sign and execute any and all other papers necessary or desirable for the procurement of Letters Patent on said invention in this and all foreign countries for the use of Assignee.

| WITNESS Assignor's hand this <u>み</u> day  | of November, 2001.                                       |
|--|--|
|  | Richard L. Gregory                                       |
| STATE OF INdiana ) COUNTY OF MANON )   |  |
| COUNTY OF MANON )  | 5.   |
| Before me, a Notary Public, in and for sa<br>the above-named Assignors, to me personall<br>Assignment in my presence and acknowledge<br>voluntary act and deed for the uses and purp | ed the execution thereof as their free and               |
|  | Marguet A. Stogan<br>Notary Public                       |
| My Commission Expires:   | Printed: Margaret A - LOG AN  Resident of Johnson County |
| 02/19/08   | Resident of Johnson County                               |